

7. a. Qualifying Exam
b. Major Subject(s)
c. Minor / Ancillary subjects
d. Year of passing
e. Reg. No.
f. Name of the college where
B.E. / B. Tech. / M.Sc. / B.Sc. / B.Com.,
last studied :
- g. Name of the University
8. Name and address of the Parent / Guardian
(if guardian, specify the relationship) :
9. Occupation of the Parent / Guardian :
10. Monthly income of Parent / Guardian : Rs.
11. Place of Birth : _____
Village / Town / City District / State
12. Civil Status of your Native Place : Corporation / Municipality/ Township
/ Major Panchayat / Minor Panchayat /
Others
13. Marks obtained in the qualifying Examination Subject wise: (Except first & Second language)

S.No.	Year / Sem.No.	Subject (Name and Subject)	Marks Max	Min. for Passing	Marks Obtained

14. Any other qualification
Pertaining to Computer Science :
15. Employed / Unemployed, if employed
give particulars :
16. Ex-servicemen daughter / Physically handicapped :

JOINT DECLARATION BY THE CANDIDATE AND PARENT / GUARDIAN

The information furnished above is true and correct to the best of our knowledge. The original certificates will be produced at the time of admission or on demand. In case any information furnished above is found incorrect, we agree to forego any claim for admission.

Station : Signature Signature
 Parent / Guardian of the candidate

Date :

EXCLOSURE: (Xeroxed)

1. Evidence for Date of Birth
2. Mark Sheet 10th, +2 and U.G Consolidated
3. Community Certificate
4. Transfer Certificate
5. Conduct Certificate
6. Provisional Certificate/Degree Certificate
7. Income Certificate
8. Aadhar Card
9. Bank Pass Book Front Page with IFSC and MICR Code

Note: If the application is downloaded, the application cost of Rs. 250/- should be added along with the registration fees of Rs. 250/-

CODING SHEET (P.G.)
(To be filled in by the Candidate)

1. Course Applied :
2. Application No. :
3. Name :
4. Sex :
5. Date of Birth & Age :
6. Father's Name :
7. Mother's Name :
8. Address for Communication :

PIN :

TALUK :

DISTRICT :

PHONE NO. : STD Code No. Ph. No.

9. Community :
10. Subject studied with marks :

11. Percentage of Marks :

12. Physically Handicapped / Sports :